

## Message Text

UNCLASSIFIED

PAGE 01 STATE 215118  
ORIGIN OES-07

INFO OCT-01 EUR-12 ISO-00 NSF-02 OIC-02 /024 R

DRAFTED BY OES/APT/SA:JGDARDIS:JAC

APPROVED BY OES/APT/SA:JGDARDIS

EUR/RPM:AKORKY

EUR/NE:SWORREL

-----020475 090222Z /63

R 082027Z SEP 77

FM SECSTATE WASHDC

TO AMEMBASSY LONDON

UNCLAS STATE 215118

E.O. 11652: N/A

TAGS: TPHY, UK

SUBJECT: CCMS DRINKING WATER CONFERENCE, OCTOBER  
4-7TH. MOU - NSF - NRC

REF: STATE A-3617

1. THE NATIONAL RESEARCH COUNCIL CONTACT IS MR. GORDON  
ROWE, ROOM 1301, STATE HOUSE, HIGH HOLBORN, LONDON, WC1R4TA,  
TEL. 01-2421262 OR DR. H. H. ATKINSON, SAME ADDRESS.

2. EMBASSY SHOULD NOT BE ASKED TO PROVIDE SECRETARIAL  
HELP FOR THE CCMS DRINKING WATER CONFERENCE. AS HOST TO  
MEETING UK DEPARTMENT OF ENVIRONMENT SHOULD PROVIDE WHAT-  
EVER CLERICAL ASSISTANCE IS NEEDED. VANCE

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NNN

## Message Attributes

**Automatic Decaptoning:** X  
**Capture Date:** 01-Jan-1994 12:00:00 am  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** WATER, ENVIRONMENT, MEETINGS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Sent Date:** 08-Sep-1977 12:00:00 am  
**Decaption Date:** 01-Jan-1960 12:00:00 am  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01-Jan-1960 12:00:00 am  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1977STATE215118  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** JGDARDIS:JAC  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D770326-0515  
**Format:** TEL  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1977/newtext/t19770984/aaaactkh.tel  
**Line Count:** 43  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** d1202c4a-c288-dd11-92da-001cc4696bcc  
**Office:** ORIGIN OES  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 77 STATE A-3617  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 08-Dec-2004 12:00:00 am  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 1344103  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CCMS DRINKING WATER CONFERENCE, OCTOBER 4-7TH. MOU - NSF - NRC  
**TAGS:** TPHY, UK  
**To:** LONDON  
**Type:** TE  
**vdkvgwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/d1202c4a-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
22 May 2009  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 22 May 2009